



**CONTRACT FOR EXHIBIT SPACE**  
**SAE 2012 World Congress**  
**UNIVERSITY STUDENT DISPLAY**

**April 24-26, 2012**  
**Cobo Center – Detroit, Michigan USA**

Please read this form and the Terms and Conditions carefully, and provide all information requested. Please type or print clearly.  
**IMPORTANT:** Include e-mail address, as we will be communicating key exhibit information electronically.

**This agreement is made between SAE International and:**

Contract # (SAE use only)

EXHIBITING SCHOOL NAME (as you would like it to appear in print)	Customer No. (SAE use only)
ADDRESS:	
CITY / STATE / ZIP / COUNTRY:	
PHONE: (    )	FAX: (    )
CONTACT E-MAIL (to receive set-up information)	WEBSITE:
CONTACT NAME: (Please Print)	DATE:
ADVISOR SIGNATURE: _____ (Cannot be processed without signature)	
ADVISOR NAME (Please Print) _____	

**Included with booth space:**

- **1 Skirted table – 6 ft x 30"**
- **2 Chairs**
- **Carpet**
- **1 Standard 110 Electrical Outlet**
- **Wastebasket**
- **12 One-day passes**

**IMPORTANT:** Exhibitor agrees to the Terms and Conditions that accompany this contract. The exhibit space will be assigned by SAE according to the SAE Exhibition Rules and Regulations and the best interest of the Display and SAE as a whole.

**CANCELLATION:** Please see the attached Terms & Conditions. NOTE: Items 3 & 4 are not applicable to University Student Display's. However, please notify SAE 30 days prior to the opening date of the exhibition if the University should need to cancel.

**SAE USE ONLY**

Application Received: \_\_\_\_\_ Booth Assigned: \_\_\_\_\_ Booth Size: \_\_\_\_\_ Exposed Corners: \_\_\_\_\_  
Hall: \_\_\_\_\_ Pavilion: \_\_\_\_\_ Notes: \_\_\_\_\_  
Confirmed by: \_\_\_\_\_ Date Space Confirmed: \_\_\_\_\_ Total Booth Cost \$: \_\_\_\_\_

**Complimentary Exhibit Space**